

2010 Friends of Scotchman Peaks Winter Hike Form

To assure inclusion in our Scotchman Peaks Newsletter, please return to our office no later than Friday, December 12th, 2009.

If you wish this to be included in the Montana Wilderness Association Winter Walks booklet (the “bonus”), please return by Wednesday, November 18 or fill out the accompanying MWA form also, and send it on the MWA by November 20.

Provide all information that is requested so that the description of your Hike, which will appear in our January/February newsletter and on the Friends’ website (www.scotchmanpeaks.org), is complete and accurate.

Title of Hike:

_____ *(place name or specific destination)*

Location:

_____ *(nearest town)*

Date of your Hike:

_____ *(Starting no earlier than the Saturday, January 2nd)*

This Snowshoe Walk is best suited for

- ___ Beginning adult and children
- ___ Moderately experienced winter travelers
- ___ Advanced winter hikers with great stamina

Elevation gain for this walk is approximately:

Total (Round Trip) Mileage:

Please write a short **narrative** (approx. 60-80 words) to describe this hike so that the reader will get a clear idea of the destination, purpose, unique landscapes, general focus, etc. If there is a **particular audience** you are targeting (children, elderly, young adults, etc.) this is the place to mention it. Be sure to note challenges like lots of switchbacks, up and down terrain, bridges or log crossings, cross country travel etc. **Please accurately describe the general level of difficulty.**

Group Size:

NOTE: Please limit your group size to no more than fifteen.

Reservations required by:

*NOTE: generally, the week prior to the hike is sufficient for you to plan on the number of participants. A **waiting list** is a good idea; you may be able to add folks if earlier registrants cancel.*

The phone call to register needs to begin with your description of the hike, to make certain the caller is an able candidate for the outing. Especially dealing with winter weather, and difficulty in learning a new sport. Don't hesitate to say, "It sounds like this is going to be more of a hike than you are ready for now." Also, emphasize their responsibility to notify you if they decide to cancel. A "no show" at the trailhead creates concern and it means others have lost the chance to participate.

Meeting Time and Place:

Please select a site that does not require lengthy or complicated narrative descriptions. Also include suggestions for carpooling.

Any special vehicle requirements?

i.e. 4-wheel drive

Leader:

Co Leader:

Leader Mailing Address _____

City _____ Zip _____

Phone _____ day Phone _____ evening

Leader e-mail address:

(I will only publish in the schedule your phone number and/or email address.)

PLEASE! Remember Wednesday, November 18th is the deadline for MWA Winter Walks. Saturday, December 12 is the FSPW newsletter deadline.

Questions? You can contact me by e-mail, phone, or mail at any time.

Thank you for helping with this wonderful program to educate more people about quiet winter recreation, particularly in the proposed Scotchman Peaks Wilderness.

This form can be filled out in Microsoft Word and returned electronically. If you wish to do so, please save as a .doc file and *not* a .docx file.

Return by mail to:

Sandy Compton

Program Coordinator, FSPW

P.O. Box 110

Heron, Montana 29844

208-290-1281

Or send as an attachment to sandy@scotchmanpeaks.org