



[www.scotchmanpeaks.org](http://www.scotchmanpeaks.org)

# ***Friends of Scotchman Peaks Wilderness***

## **Third Annual Summer Kick-Off!**

**Celebration and information on summer events**

**Join us in recognizing outstanding volunteers**

**Pick up a free copy of our new hiking map**

## **Montana Picnic Celebration**

**Sun June 22nd, 2pm PST/ 3pm MST**

**Bull River Campground Highway 200, Rain or Shine**

**We'll provide Burgers, Beer and Soda**

**Bring a Side Dish to Share**

***Special Guest, Wilderness Historian Doug Scott!!!***

**For Details Contact Doug Ferrell at 406-827-4341**

## **"State of the Scotchmans"**

**Thur June 26th, 4pm-7pm PST**

**At the Pend d'Oreille Winery in Sandpoint ID**

**Open House with**

**Fun, Food, Information and Inspiration!**

**For Details Contact Phil Hough 208-255-2780**